# REPLACEMENT TENTATIVE MAP

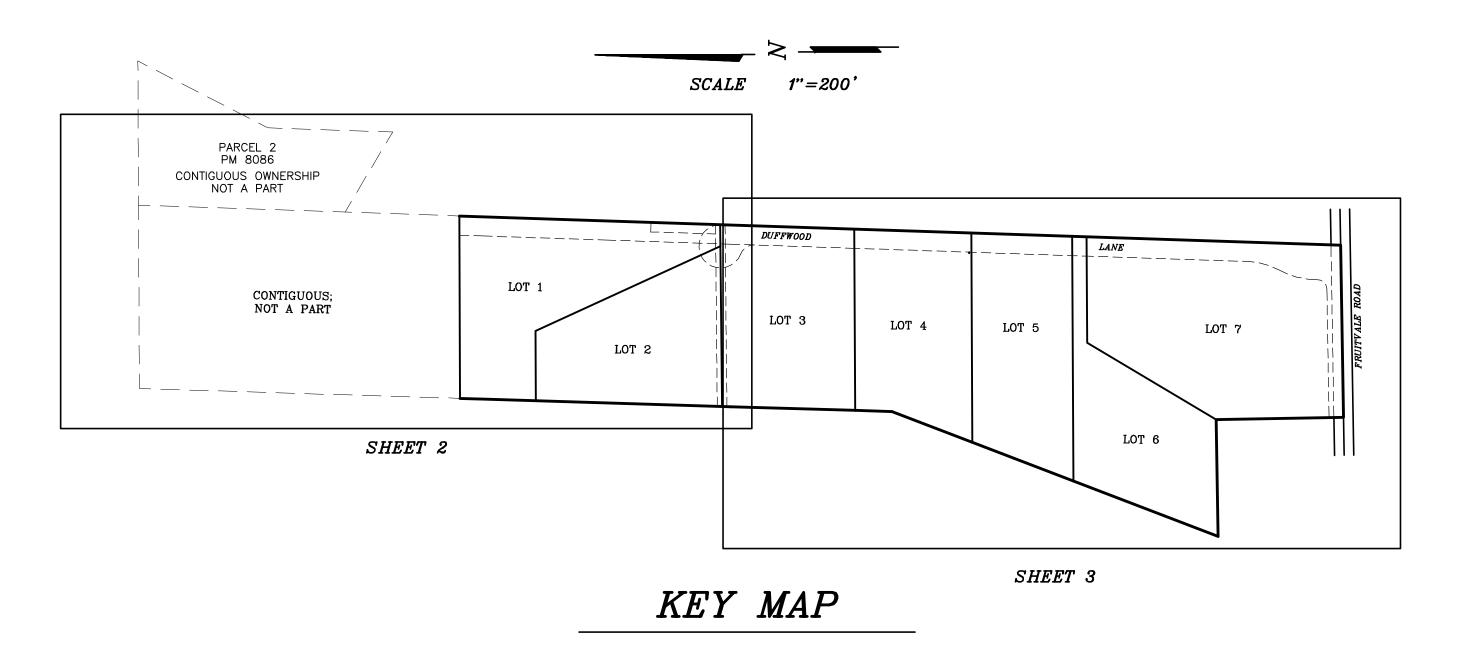
### SOLAR NOTE

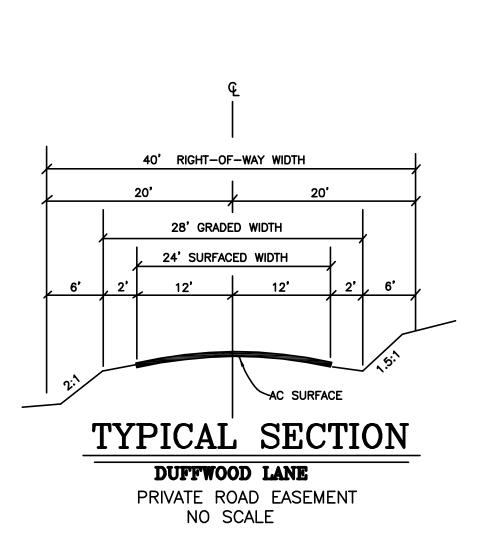
THIS IS A SOLAR SUBDIVISION AS REQUIRED BY SECTION 81.401 (n) OF THE SUBDIVISION ORDINANCE — ALL LOTS HAVE AT LEAST 100 SQUARE FEET OF UNOBSTRUCTED ACCESS TO SUNLIGHT ON THE BUILDABLE PORTION OF THE LOT.

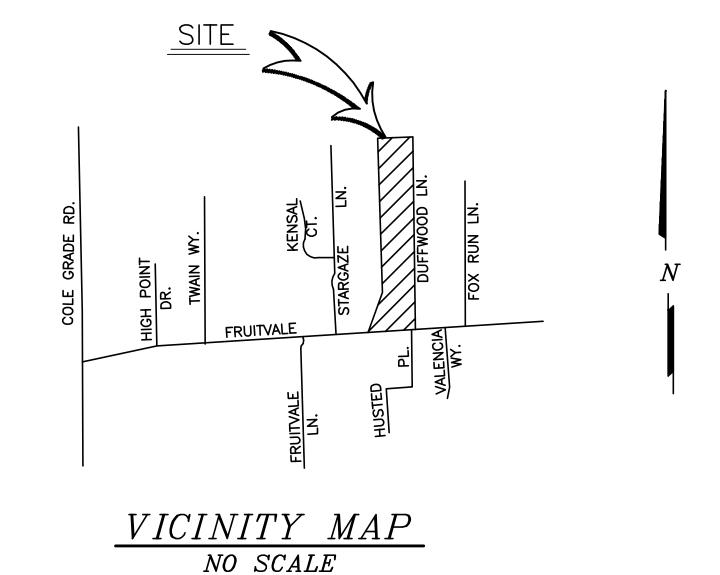
## RABBIT RUN

LEGAL DESCRIPTION

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 11 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERDIAN IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA







THOM. BROS. PG. 1070, H-7

### S-1 SLOPE ANALYSIS

LOT NO.	AVERAGE % SLOPE
1	12.5%
2	12.0%
3	7.0%
4	6.0%
5	5.0%
6	4.0%
7	3.0%

### SHEET 1 OF 3 SHEETS REPLACEMENT ER LOG 06-08-017

#### OWNER/SUBDIVIDER

PAUL J. ROWE, JR. AND ELAINE C. ROWE P.O. BOX 690 VALLEY CENTER, CA 92082 HOME PHONE (760) 749-5359 OFFICE PHONE (760) 743-1311

PAUL J. ROWE JR., OWNER ELAINE C. ROWE, OWNER DATE

### EXISTING ZONING

USE REGULATIONS	A-70
NEIGHBORHOOD REGS	L
DENSITY	.50
LOT SIZE	2 AC
BUILDING TYPE	С
MAX FIR AREA	_
FIR AREA RATIO	_
HEIGHT	G
COVERAGE	_
SETBACK	С
OPEN SPACE	_
SPECIAL AREA REGS	_

APN 188-160-54 TAX RATE AREA 94-075

#### SUPPLEMENTAL INFORMATION

- 1. EXISTING ZONING: A-70
- 2. COMMUNITY PLANNING: VALLEY CENTER PLANNING
- 3. GENERAL PLAN DESIGNATION: (17) ESTATE RESIDENTIAL APN 188-160-54
- 4. REGIONAL CATEGORY: EDA
- 5. WATER: VALLEY CENTER MUNICIPAL WATER DISTRICT
- 6. SEWER/SEPTIC: SUBSURFACE DISPOSAL (SEPTIC)
- 7. NUMBER OF LOTS: 7
- 8. NUMBER OF DWELLING UNITS: 7
- 9. NUMBER OF ACRES: 17.70 + / AC GROSS 15.7 + / AC NET
- 10. TOPOGRAPHY: TOWILL AERIAL, FILE NO. 05-11356-101, DATED: 09-28-2005
- 11. FIRE PROTECTION: VALLEY CENTER FIRE PROTECTION DISTRICT
- 12. SCHOOL DISTRICT: VALLEY CENTER HIGH SCHOOL AND VALLEY CENTER ELEMENTARY SCHOOL
- 13. FEES TO BE PAID IN LIEU OF DEDICATION FOR PARK LAND.
- 14. NO SPECIAL ASSESSMENT ACT PROCEEDINGS ARE PROPOSED.
- 15 STREET LIGHTS TO BE INSTALLED IN ACCORDANCE WITH SAN DIEGO COUNTY STANDARDS.
- 16. ALL CUT SLOPES: 1 1/2 : 1
- 17 ALL FILL SLOPES 2 : 1
- 18. POTABLE WATER LINES ON OR NEAR THIS PROPERTY ARE AS SHOWN.
- 19. MINIMUM LOT SIZE: 2 AC GROSS
- 20. NO GRADING IS PROPOSED.
- 21. ALL BUILDINGS TO REMAIN.

PAXTON SURVEYING & ENGINEERING P.O. BOX 2759 ESCONDIDO, CA 92033 (760) 294-4871

SEA BRIGHT CO. 4322 SEA BRIGHT PLACE CARLSBAD, CA 92008 (760) 720-0098

LAWRENCE PAXTON, PLS 4447 DATE

ROBERT O. SUKUP, RCE 28302 DATE